| , (to | CANDIDATE'S REPO | 6.6-6 | |
|--|---|--|---|
| 1. Complying Name and Address of Condidate Thomas E. Shedd 2027, Long Land St. Franklinton, LA 70438 | 2. Office Sought finclude title of office as well as parish, city, town ender election delicit. ALDER MAIN TOLON OF FRANKLICK WAShington Parish | OFFIGE USE ONLY $30.P/R/qq$ | 128 80 80 80 80 80 80 80 80 80 80 80 80 80 |
| 3. Date of Primary Oc. To bear 2.1 This report covers from 9.9.99 4. Type of Report: | 3 1999 through 9-21-99 | | |
| 180th day prior to primary 90th day prior to primary 30th day prior to primary 10th day prior to primary 10th day prior to general | 40th day after generalAnnual (future election)Supplemental (past election)Amendment to prior raport | | |
| 5. FINAL REPORT if:WithdrawnFiled after | r the election AND all loans and debts paid | | |
| 6. Notice and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money insolect mutual fund as the depository of all campaign funds.) HI DEVNIA NATIONAL PHO PENHL S.T Franklintes, LA 70438 | 7. Full Name and Address of Treasurer | 8. FOR PRINCIPAL CAMPAIGN COMMIT a. Name and address of principal campaign CO CO CO CO CO CO CO CO CO C | |
| 8. Name of Person Preparing Report Thomas Daytime Telephone 504-839-96 | | b. Name and address of committee we harp | enson (†) 1. 2014 |
| TO, WE HEREBY CERTIFY that the information contists the and correct to the best of our knowledge, information made nor contributions required that have no required to be reported by the Louisiana Campaign printted. This 2 day of 4 e plent ber | nstion and belief, and that no expenditures have t been reported herein, and that no information Finance Disclosure Act has been deliberately | c. Name and address of all subsidiary comm (Use additional sheets if necessary) | nittees, if any |
| Signalure of Candidate/Chairperson (To be signed by Chaliperson only N report by principal campaign committee) | 504-839-91.56 Daytime Telephone | | |
| Signature of Treasurer | Daytime Telephone | | |

SUMMARY PAGE

| RECEIPTS | This Period |
|---|-------------|
| Contributions (Schedule A-1) | \$1097.07 |
| In-kind Contributions (Schedule A-2) | 0 |
| Campaign paraphemalia sales of \$25 or less | 0 |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | 1097.07 |
| 5. Other Receipts (Schedule A-3) | e) |
| 6. Loans Received (Schedule B) | 0 |
| 7. Loan Repayments Received (Schedule D) | 0 |
| 8. TOTAL RECEIPTS (Lines 4+5+6+7) | 1097.0 |

| DISBURSEMENTS | This Period |
|--|-------------|
| 9. Expenditures (Schedule E-1) | 597 07 |
| 10. Other Disbursements (Schedule E-2) | 0 |
| 11. Loan Repayments Made (Schedule B) | 0 |
| 12. Funds Loaned (Schedule D) | ٥ |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | 597.07 |

| | FINANCIAL SUMMARY | Amount |
|-----|--|-----------|
| 14. | Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 0 |
| 15. | Plus total receipts this period (tine 8 store) | 1097.07 |
| 16. | Less total disbursements this period (Line 13 above) | 597.07 |
| 17. | Less in-kind contributions (Line 2 above) | 6 |
| 18. | Funds on hand at close of reporting period | \$ 500.00 |

Form 102, Rev. 1/36 Puge Rev 4/50.

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|--|--------|
| Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.) | U |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | 0 |

| SPECIAL TRANSACTIONS | | This Period |
|----------------------|---|-------------|
| 21. | Candidate's personal funds {Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.} | 1097.07 |
| 22. | Contributions received from political committees (From Schedules A-1 and A-2) | 0 |
| 23. | All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | 0 |
| 24. | Proceeds from the sale of campaign paraphemalia (Receipts from the sale of campaign paraphemalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | o |
| 25. | Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | 0 |

NOTICE

The personal use of campaign funds is prohibited.* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rate basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15, 1988.

SCHEDULE A-1: CONTRIBUTIONS (other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on to-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate loans to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor | Contributions this Rep a. Date(s) | corting Period b. Amount(s) | 3. Total this Election |
|---|--------------------------------------|---------------------------------|------------------------|
| Thomas E Shedd 2023 Lewy Leaf ST FARWKLINTON, LA. 70-138 POLITICAL COMMITTEES PARTY COMMITTEES | 100 | 489.68 108.39 T NOT OPENS | 1 |
| Thomas E. Shadd 2023 Lung Louf Si extraction tow, LR. 70438 | 9-20.99 To open | 500 .00 BANK ACC 4 | 500 · 00 |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | - 9 6000 | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POLITICAL COMMITTIES? PARTY COMMITTIES? | | | |
| POLITICAL COMMITTEE? PARTY COMMITTEE? | | | |
| POUTICAL COMMETTEE? PARTY COMMITTEE? 4. SUBTOTAL (this page) | | | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | N/A |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) | TOTAL (complete only | on last page of this schedule | 100000 |

Page _____of ____pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page,

| Name and Address of Recipient | Expenditures this Reporting Period a. Date(a) | | |
|--|---|-------------------------------|------------------|
| Leader Printing + office Supplies 1044 MAIN ST. Franklinton LA. 70/38 | 9-15-99 | Prénting Campaign Cards | \$ 108.39 |
| Amile Gign Co, INC P.O. Box 696 Amile, LA. 70422 | 9-13-99 | YAND Signs | #488.68 |
| | | | |
| | | 2 23-2 | 7.000 ST 87 |
| | | | |
| eq e | | | |
| | | | P. 10-1 |
| 3. SUBTOTAL (optional) | | | 597.07 597.07 |
| 4. TOTAL (optional - complete only on test page of this s | ah nebelat | del del del | F04 |